

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

Page \_\_\_\_ of \_\_\_\_

|                                 |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
|---------------------------------|---------------------|------------------------------------------------------------------|------------------------------------------------------|------------------|----------------------------------------------|-------------------------------------------------------------------|--|
| Licence Number<br><b>A93130</b> |                     | Registration Category<br><b>1,2,3</b>                            | Location<br><b>Hurley in the Cascades Field Unit</b> |                  |                                              | Held at BC Timber Sales office<br><b>Kamloops</b>                 |  |
| Volume (m3)<br><b>28,163</b>    |                     | Upset Rate (\$/m3)<br><b>\$15.98</b>                             | Deposit Amount (\$)<br><b>\$9,000.89</b>             |                  | Date of Sale YYYY/MM/DD<br><b>2015-12-09</b> | Time of Sale<br><b>15:00</b>                                      |  |
| BID NO.                         | RECEIVED FROM       | BCTS REGISTRATION No.                                            | BONUS BID (\$/m3)                                    | FORM OF SECURITY | DEPOSIT AMOUNT (\$)                          | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |  |
| 1                               | Nadina Logging Ltd. | 00023540                                                         | 1.16                                                 | bd               | 15000.00                                     |                                                                   |  |
| 2                               | -----               | -----                                                            | -----                                                | -----            | 0.00                                         |                                                                   |  |
| 3                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| 4                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| 5                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| 6                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| 7                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| 8                               |                     |                                                                  |                                                      |                  |                                              |                                                                   |  |
| HIGHEST BID NO.<br><b>1</b>     |                     | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br><b>Tom Lewis</b> |                                                      |                  |                                              | DATE SIGNED<br>YYYY/MM/DD<br><b>2015-12-09</b>                    |  |

Tender Opening conducted by undersigned at 1500 hours on the 9th day of December , 20 15 .

IN THE PRESENCE OF:

B.VanLimbeek \_\_\_\_\_  
WITNESS NAME

D.Panchuk \_\_\_\_\_  
AUCTIONEER

Business Administrator \_\_\_\_\_  
POSITION

|                      |                             |                  |
|----------------------|-----------------------------|------------------|
| Approved<br>Security | CASH (C)                    | MONEY ORDER (MO) |
|                      | BANK DRAFT (BD)             | OTHER (O)        |
|                      | SAFEKEEPING AGREEMENT (SKA) |                  |
|                      | LETTER OF CREDIT (LOC)      |                  |
|                      | STANDING BID DEPOSIT (SBD)  |                  |